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Daily Features

Al the Kursaals

Al fra Kursaals

Chilgren's Corner

Alice Blue's Triumph

ALICE BLUE lay on a tiny settee
In the doll house. Her clothes were limned upward. She wore a dress of the color of pinkest sunset and a sweet white apron with lace ruffles. Her golden hair lay in soft curls against a pink velvet cushion. She looked a picture of loveliness.

Alice Blue's father came in and saw her lying there. He picked up the doll and looked at it. Then he said, "Why, this doll looks like Alice Blue. She has golden hair and blue eyes and pink cheeks and red lips. She looks like Alice Blue herself."

Alice Blue's mother came in and saw the doll. Then she said, "Why, this doll looks like Alice Blue herself. She has golden hair and blue eyes and pink cheeks and red lips. She looks like Alice Blue herself."

Alice Blue's brother came in and saw the doll. Then he said, "Why, this doll looks like Alice Blue herself. She has golden hair and blue eyes and pink cheeks and red lips. She looks like Alice Blue herself."

Alice Blue's sister came in and saw the doll. Then she said, "Why, this doll looks like Alice Blue herself. She has golden hair and blue eyes and pink cheeks and red lips. She looks like Alice Blue herself."

Alice Blue's aunt came in and saw the doll. Then she said, "Why, this doll looks like Alice Blue herself. She has golden hair and blue eyes and pink cheeks and red lips. She looks like Alice Blue herself."

Alice Blue's uncle came in and saw the doll. Then he said, "Why, this doll looks like Alice Blue herself. She has golden hair and blue eyes and pink cheeks and red lips. She looks like Alice Blue herself."

Alice Blue's cousin came in and saw the doll. Then she said, "Why, this doll looks like Alice Blue herself. She has golden hair and blue eyes and pink cheeks and red lips. She looks like Alice Blue herself."

Alice Blue's friend came in and saw the doll. Then he said, "Why, this doll looks like Alice Blue herself. She has golden hair and blue eyes and pink cheeks and red lips. She looks like Alice Blue herself."

Alice Blue's enemy came in and saw the doll. Then she said, "Why, this doll looks like Alice Blue herself. She has golden hair and blue eyes and pink cheeks and red lips. She looks like Alice Blue herself."

Alice Blue's rival came in and saw the doll. Then he said, "Why, this doll looks like Alice Blue herself. She has golden hair and blue eyes and pink cheeks and red lips. She looks like Alice Blue herself."

Alice Blue's self came in and saw the doll. Then she

THE CHRISTIAN SCIENCE PUBLISHING SOCIETY
PUBLISHED BY

THE CHRISTIAN SCIENCE MONITOR

BOSTON, FRIDAY, MARCH 11, 1932 "First the blade, then the ear," then the full grain in the ear."

Editorials

Wide Horizon

Co-operatives in California

By Bruce Bliven

LOS ANGELES

EVERY part of the country has its own special problem, and California's is how to bring about the greatest possible development of co-operative marketing. The state is a vast one, and its agriculture is highly diversified. Many of the crops are produced in relatively small quantities, and must be marketed in competition with the same crops grown in other states. Some of the co-operatives are state-wide in their membership, but others are local. Some are federated, but others are not. Some are strong financially, but others are not. Some are well managed, but others are not. Some have been in existence for many years, but others are new. Some have a large membership, but others have only a few members.

Such an ambition assumes that co-operation should prove as efficient as private business in the long run, and that it will not only survive but grow. Many people believe that it can do so, and point to the success of the co-operative movement in Europe. Others, however, are skeptical, and point to the failure of many co-operatives in this country. Both sides have a strong case, and the truth probably lies somewhere between the two extremes.

Another problem is how to bring about co-operation between the various co-operatives. Some of the largest co-operatives in California are said to be willing to help the smaller ones, but the latter are afraid that they will be swallowed up. A beginning has been made toward solving this problem by the formation of a state council of co-operatives, which is said to have the confidence of most of the co-operatives in the state. Its function is to act as a clearing house for information, and to help in the formation of new co-operatives. Another function is to act as a court of appeal in disputes between co-operatives.

The State Relations Committee of the California State Chamber of Commerce is said to have been instrumental in bringing about the formation of the council. Another factor in bringing it about was the fact that the Federal Government has been urging the formation of co-operative associations.

The State Relations Committee has been working on the problem for more than a year, and has had the assistance of Dr. Edwin G. Nourse, formerly of the Brookings Institution, Washington, D. C., who is now economic adviser to the Secretary of Agriculture. Dr. Nourse has been in California for several months, and has made a study of the co-operative movement in the state. He has had the assistance of a number of graduate students in economics at the University of California, who have been working on the problem for their doctor's theses.

Dr. Nourse has been invited to address a meeting of co-operatives in Los Angeles on March 15, and will discuss the problem of co-ordination. He will point out that co-operation is not a panacea for all the ills of agriculture, and that it will succeed only if it is based on sound economic principles. He will also point out that co-operation is not a substitute for good management, and that co-operatives must be run as efficiently as private businesses if they are to succeed.

Dr. Nourse's visit has aroused much interest in co-operative circles, and it is expected that a number of co-operatives will send representatives to hear his address. Following the meeting, a committee will be appointed to work out a plan for the permanent organization of the council.

Content Bible students to prepare first lessons

The Bible Quarterly, published by the Christian Science Board of Lectureship, has announced that it will receive contributions from students of the Bible for the first lessons in the Bible Quarterly Lesson-Sermons for the year 1933. Contributions must be received by the Board of Lectureship, Christian Science Publication Society, Boston, Mass., not later than the first day of May, 1932.

Prizes will be awarded for the three lessons which are considered most helpful in the preparation of the Lesson-Sermons. The first prize will be $100, the second prize $50, and the third prize $25. The contributions will be judged by a committee of the Board of Lectureship, and the decision of the committee will be final.

Contributors are requested to write their names and addresses on the first page of their manuscripts, and to write on one side of the paper only. Manuscripts will not be returned.

Orient co-operative agencies in motion

Plans for the establishment of co-operative agencies in the Orient, to facilitate the export of products of the United States, have been announced by the Federal Farm Board. Agencies will be established in Shanghai, Hongkong, Kobe, Yokohama, Manila, Singapore, Penang, Batavia, Sourabaya, Bombay, Calcutta, Karachi, Colombo, Rangoon, Saigon, Bangkok, Port Said, Alexandria, Constantinople, Athens, Piraeus, Smyrna, Beirut, Haifa, Jerusalem, Jaffa, Tel Aviv, Baghdad, Basra, Aden, Mombasa, Zanzibar, Durban, Cape Town, Port Elizabeth, East London, Lourenco Marques, Beira, Tananarive, Tamatave, Diego Suarez, Port Louis, Reunion, Tananarive, Majunga

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THE CHRISTIAN SCIENCE MONITOR

BOSTON, SATURDAY, MARCH 19, 1932—VOL. XXXIV, NO. 95

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Hitler Ends Treaty Arms Clause

New Army Total Near 480,000

As Reich Orders Conscription:

Europe Faces Grave Issue

Frontier Force Increase Asked:

Russian Move to Demilitarize

Tokyo Welcomes Litvinoff's Idea of Curbing Forces Along Manchukuo-Soviet Border. Holding It Must Precede Move for Nonaggression Pact

By a Staff Correspondent of The Christian Science Monitor

TOKYO, March 18—Maxim Litvinoff's proposal that the 6000 Soviet railroad employees of the Chinese Eastern Railway be withdrawn and the railroad operated by Russians and Chinese jointly was welcomed here today by Japanese officials as a step toward the establishment of peace in the Far East. However, it was pointed out that the withdrawal of Soviet employees would not in itself bring peace to Manchukuo-Soviet borders.

Foreign Minister Uchida declared that Japan would welcome any proposal which would lead to the establishment of peace in the Far East. However, he said, the withdrawal of Soviet employees would not in itself bring peace to Manchukuo-Soviet borders. Japan, he said, would not be satisfied with anything short of a nonaggression pact between Manchukuo and Soviet Russia.

Japanese officials pointed out that the Soviet proposal would not affect the Japanese-Soviet fisheries agreement, which has another year to run.

Japan Wants Pact

Japanese officials declared that Japan would welcome a nonaggression pact with Soviet Russia, but that Japan would not be satisfied with anything short of a pact. Japan, they declared, would not be satisfied with a pact which would not bring peace to the Manchukuo-Soviet borders.

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Japan Wants Pact

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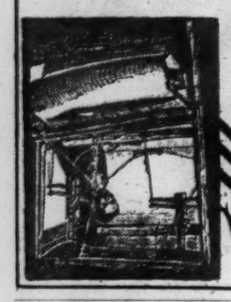

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Extent of Russian and Dictatorship Held to Depend on Degree People Allow

Invasion of Political Freedom—Louisiana's Experience Arouse Fear

Nonpartisan Rule and Strong Citizens' Movements

(Continued from Page 1)

that go into the making of a democratic form of government.

Two Test from Political Situation

The situation here in New Orleans's Senate seems much like that of a state-wide election with the possible exception they were run simultaneously, with the Senate election overshadowing the other.

The enthusiasm of the people in the Senate election is not as great as in the governor election, but the interest is keen.

Governmental Machine

The administration of Governor Leche has a powerful political machine behind it, and the Senate election is being fought on the issue of the Governor's administration.

Governor Leche has been in office for two years, and his administration has been subjected to much criticism.

Governor Leche has been a strong supporter of President Roosevelt and the New Deal.

Senator Long's political machine has been built up over a period of years, and has been a powerful factor in Louisiana politics

Praying Accidents

Written for THE CHRISTIAN SCIENCE MONITOR

THE fact that many cities are taking strenuous measures to prevent accidents because of an increasing number of deaths and injuries is a commendable, but the correction of the circumstance that so many accidents happen at all is of far more importance. Accidents are unknown to God's spiritual universe, in which all is harmonious and perfect. Even in the human realm, where they are so frequent, they are not inevitable. Many persons have learned how to pray so that they are protected from accidents, and their example is helpful to others.

Mrs. Eddy writes (ibid., p. 391): "When an accident happens, you think it occasion enough to pray, but not enough to watch. Why not pray always?" Prayer is not a substitute for watchfulness, but it is the most important factor in it. Watchfulness without prayer is self-will; effectual prayer includes watchfulness. We cannot pray rightly and at the same time be careless of the welfare of others. Prayer is not a substitute for thought, but it is the most important thing we can do. It is the recognition of God's presence and power, and the consciousness of His love for His children. It is the realization of this truth and a persistent effort to live in accordance with it that make prayer effectual.

Christian Science teaches that God, Spirit, is infinite Mind and Soul, and that man, His image and likeness, is the reflection of Mind and Soul. Therefore man is not material, but spiritual; he is not dependent upon matter, but upon Spirit. He is not subject to accidents from one's environment, but is governed entirely by Mind. Understanding this, we see that the universe is not a material world, but a spiritual one, and that we are not living in a material body, but in a spiritual consciousness. Such a realization of our relationship to God and the universe is the most effective prayer against accidents.

Mrs. Eddy says (ibid., p. 496): "Prayer is the soul of medicine, the sanctuary of Christian Science, the secret place of the most High." Prayer is not a mere form of words, but a realization of the presence and power of God, good, and of the nothingness of evil. It is the recognition that God is All-in-all, and that there is no power nor presence apart from Him. Such prayer is the antidote for accidents, for it destroys the fear which causes them. Fear is the opposite of faith, and is the result of a belief in many powers, both good and evil, and in a life apart from God. Fear is the result of ignorance of God and His creation, and is overcome by the understanding that God is All-in-all, and that His creation reflects only His goodness.

Prayer that is scientific is based on the understanding that God is Spirit, and that man is His spiritual image and likeness. It is the realization that God is All-power, All-presence, All-knowledge, All-life, All-truth, All-love, All-substance, All-intelligence, All-wisdom, All-mind, All-soul, All-principle, All-action, All-harmony, All-beauty, All-perfection. It is the realization that God is the only cause and creator, and that His creation is entirely spiritual, perfect, and eternal. It is the realization that man is the reflection of God, Spirit, and therefore is not subject to matter, sin, disease, accident, or death. It is the realization that man is not a material body, limited by material conditions, but is the spiritual idea of God, free and unlimited.

Such prayer is the recognition of the truth that God is the only power and the only presence, and that His power is always present to protect His children. It is the realization that God's children are always in His care, and that they are governed by His law of harmony, which is the law of perfection. It is the realization that God's law is the only law, and that it is always obeyed. It is the realization that God's children are always in the right place, doing the right thing, at the right time, and that they are always protected from wrong conditions and circumstances. It is the realization that God's children are always safe, sound, and happy, and that they are never in danger, for God is their Life, and Life is eternal.

Such prayer is the realization that God is the only Mind, and that His children are the reflection of His Mind, and therefore have the mind of Christ, which is the mind that was in Jesus, which enabled him to heal the sick, cast out evil, and raise the dead. It is the realization that God's children have the mind that was in Jesus, which enabled him to walk on the sea, to feed the multitude, to turn water into wine, to heal the sick, to cast out evil, and to raise the dead. It is the realization that God's children have the mind that was in Jesus, which enabled him to overcome the world, and which will enable them to overcome the world.

Such prayer is the realization that God is the only Life, and that His children are the reflection of His Life, and therefore have the Life that was in Jesus, which enabled him to overcome death, and which will enable them to overcome death. It is the realization that God's children have the Life that was in Jesus, which enabled him to rise from the dead, and which will enable them to rise from the dead. It is the realization that God's children have the Life that was in Jesus, which enabled him to ascend into heaven, and which will enable them to ascend into heaven. It is the realization that God's children have the Life that was in Jesus, which enabled him to be with God, and which will enable them to be with God.

Such prayer is the realization that God is the only Truth, and that His children are the reflection of His Truth, and therefore have the truth that was in Jesus, which enabled him to know the truth, and which will enable them to know the truth. It is the realization that God's children have the truth that was in Jesus, which enabled him to be free from the law of sin and death, and which will enable them to be free from the law of sin and death. It is the realization that God's children have the truth that was in Jesus, which enabled him to be free from the law of accidents, and which will enable them to be free from the law of accidents.

Such prayer is the realization that God is the only Love, and that His children are the reflection of His Love, and therefore have the Love that was in Jesus, which enabled him to heal the sick, cast out evil, and raise the dead. It is the realization that God's children have the Love that was in Jesus, which enabled him to heal the accident victim, cast out the fear of accidents, and raise the dead. It is the realization that God's children have the Love that was in Jesus, which enabled him to heal the accident victim, cast out the fear of accidents, and raise the dead.

Such prayer is the realization that God is the only Soul, and that His children are the reflection of His Soul, and therefore have the Soul that was in Jesus, which enabled him to walk on the sea, to feed the multitude, to turn water into wine, to heal the sick, to cast out evil, and to raise the dead. It is the realization that God's children have the Soul that was in Jesus, which enabled him to walk on the sea, to feed the multitude, to turn water into wine, to heal the sick, to cast out evil, and to raise the dead. It is the realization that God's children have the Soul that was in Jesus, which enabled him to be free from the law of accidents, and which will enable them to be free from the law of accidents.

Such prayer is the realization that God is the only Spirit, and that His children are the reflection of His Spirit, and therefore have the Spirit that was in Jesus, which enabled him to heal the sick, cast out evil, and raise the dead. It is the realization that God's children have the Spirit that was in Jesus, which enabled him to heal the accident victim, cast out the fear of accidents, and raise the dead. It is the realization that God's children have the Spirit that was in Jesus, which enabled him to be free from the law of accidents, and which will enable them to be free from the law of accidents.

Such prayer is the realization that God is the only Mind, and that His children are the reflection of His Mind, and therefore have the mind of Christ, which is the mind that was in Jesus, which enabled him to heal the sick, cast out evil, and raise the dead. It is the realization that God's children have the mind that was in Jesus, which enabled him to heal the accident victim, cast out the fear of accidents, and raise the dead. It is the realization that God's children have the mind that was in Jesus, which enabled him to be free from the law of accidents, and which will enable them to be free from the law of accidents.

Such prayer is the realization that God is the only Love, and that His children are the reflection of His Love, and therefore have the Love that was in Jesus, which enabled him to heal the sick, cast out evil, and raise the dead. It is the realization that God's children have the Love that was in Jesus, which enabled him to heal the accident victim, cast out the fear of accidents, and raise the dead. It is the realization that God's children have the Love that was in Jesus, which enabled him to be free from the law of accidents, and which will enable them to be free from the law of accidents.

Such prayer is the realization that God is the only Truth, and that His children are the reflection of His Truth, and therefore have the truth that was in Jesus, which enabled him to know the truth, and which will enable them to know the truth. It is the realization that God's children have the truth that was in Jesus, which enabled him to be free from the law of sin and death, and which will enable them to be free from the law of sin and death. It is the realization that God's children have the truth that was in Jesus, which enabled him to be free from the law of accidents, and which will enable them to be free from the law of accidents.

Such prayer is the realization that God is the only Life, and that His children are the reflection of His Life, and therefore have the Life that was in Jesus, which enabled him to heal the sick, cast out evil, and raise the dead. It is the realization that God's children have the Life that was in Jesus, which enabled him to heal the accident victim, cast out the fear of accidents, and raise the dead. It is the realization that God's children have the Life that was in Jesus, which enabled him to be free from the law of accidents, and which will enable them to be free from the law of accidents

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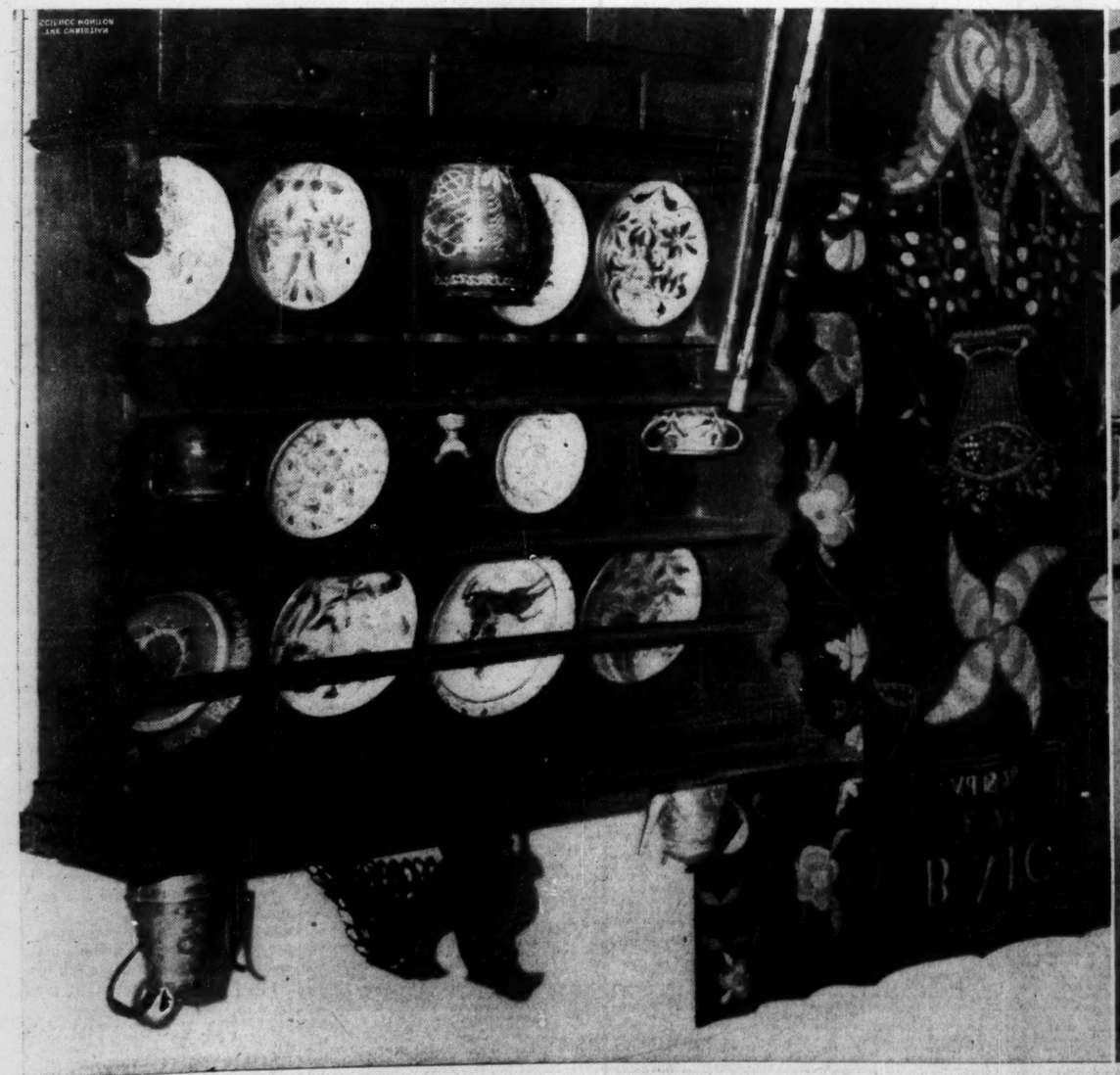
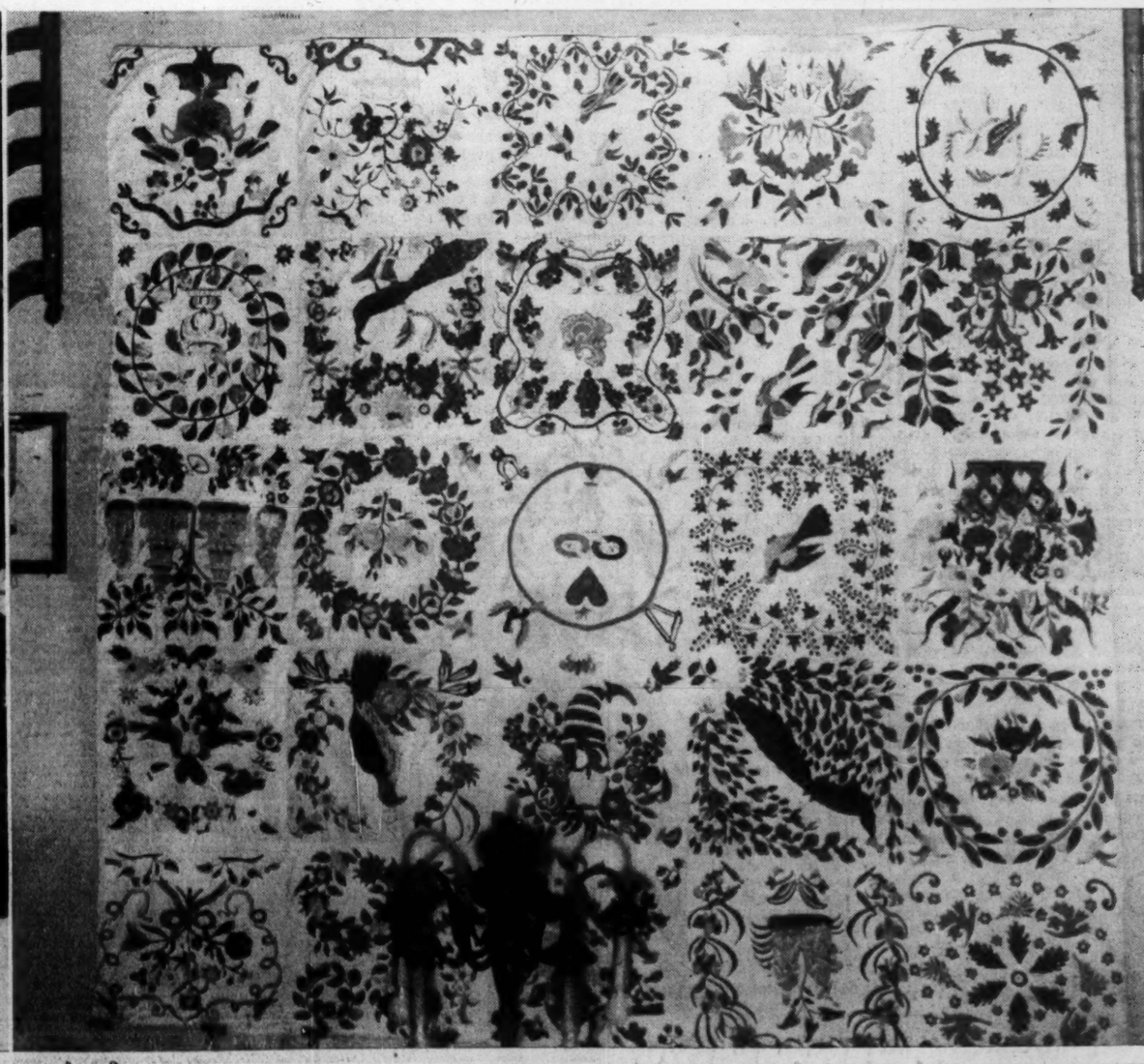
So the Arts Grew From the Crafts

By Carl Cranmer Boggs





Courtesy The National Committee on Folk Arts in the United States

A Southern Antiques Show

Special from Monitor Bureau

CHARLESTON

THE initial Charleston Antiques Exhibition, with little duplication, is unique in that it is the first exhibition of representative examples of the decorative arts of the Carolinas, Georgia and Florida. A Democratic spirit made possible a comprehensive showing of the various colonial periods, including pieces from the Spanish and French settlements. Many of the exhibits are from old homes in the city and surrounding country, and have never before been shown. Some of the finest pieces of Charleston silver, furniture and portraits are included.

Of the dozen dealers participating, all but one are from Charleston. The exception is Mrs. Frances Lee Ravenel, of Columbia, who has assembled a group of Carolina pottery, ranging from the Indian redware to the fine Limoges china of the Revolutionary period. Mrs. Ravenel has also loaned a number of pieces of Carolina glass, including a rare flip glass and a tumbler of the Stiegel period.

Of the dozen dealers participating, only one, Mrs. Alice Hanckel Huger Smith, is a native Charlestonian. Mrs. Smith, who is well known as a painter of Carolina gardens, has loaned a number of her own paintings, as well as a collection of old Charleston prints.

Mrs. Wenwell Ingram, who has been a resident of Charleston for the past 15 years, has loaned a number of pieces of Sheraton furniture, including a fine mahogany sofa, a pair of Sheraton mirrors and a Sheraton sofa table. Mrs. Ingram has also loaned a fine collection of Charleston jewelry, including a number of pieces of gold filigree.

Mrs. Edward Middleton Barnwell, of Walterboro, has loaned a number of pieces of Charleston furniture, including a Hepplewhite sofa, a Sheraton sofa table and a Hepplewhite mirror. Mrs. Barnwell has also loaned a number of pieces of Charleston silver, including a tankard, a pair of sugar tongs and a pair of sugar sifters.

Mrs. Alexander Sinkler, of Columbia, has loaned a number of pieces of Charleston furniture, including a Hepplewhite sofa, a Sheraton sofa table and a Sheraton mirror. Mrs. Sinkler

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Parents—Teachers
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Schools—Colleges
Home Study

A Thursday and Saturday Education Page

Birmingham Of Poor Horses

Plans are being made in many countries of the world for the celebration of the Birmingham Horse-association des amis de la Culture physique, which occurs December 8. In Italy arrangements are being made for a course of lectures on Horace to be delivered at the Augusteo Circle in Rome. The celebration in Germany and Austria will begin with a series of articles by members of the Birmingham Horse-Association, and will end with a banquet. A volume of papers on Horace will be published in Belgium. Notices of the Societe des Etudes Latines in Paris, Marseilles, Toulouse and Bordeaux are expected to issue numerous articles on the poet. Horace is the favorite author of the Academie Francaise, and the Academy of Inscriptions and Belles Lettres will publish a study of the poet's life and works. Many of the leading universities will hold special celebrations in honor of Horace. The Oxford University Press will publish a new edition of Horace early in December, 1932. Classicists of the world for the celebration of the Birmingham Horse-Association des Amis de la Culture physique, which occurs December 8. In Italy arrangements are being made for a course of lectures on Horace to be delivered at the Augusteo Circle in Rome. The celebration in Germany and Austria will begin with a series of articles by members of the Birmingham Horse-Association, and will end with a banquet. A volume of papers on Horace will be published in Belgium. Notices of the Societe des Etudes Latines in Paris, Marseilles, Toulouse and Bordeaux are expected to issue numerous articles on the poet. Horace is the favorite author of the Academie Francaise, and the Academy of Inscriptions and Belles Lettres will publish a study of the poet's life and works. Many of the leading universities will hold special celebrations in honor of Horace. The Oxford University Press will publish a new edition of Horace early in December, 1932.

By A. C. Allen & Son

Three High Spots in the History of the American Naval School

Midshipmen Parade Past Reviewing Officer on Herndon Monument Terrace

Midshipmen Marching Past Herndon Monument

Midshipmen Marching Past Herndon Monument

Extending Toy Armistice

Warchant Marine Superseded Navy on Ball Tub Seas

Written for The Christian Science Monitor

BOOM! Get him! Banish that post! Zoom! Zowie! Life with the Hollow Hollowayites, Inc. Bang! Bang! Bang!

News of Art, Music and the Theater

The Enigma of Martha Graham

By Margaret Lloyd

TWO interesting facts came out in my interview with Martha Graham. First, that certain of her dances are not to be performed by anyone else, and second, that she is not a dancer at all. It is the latter statement which is the more surprising, for Miss Graham's dancing is the most individual thing about her. Her technique is based on the natural movements of the body, and her dances are the spontaneous expression of her own personality. Her dancing is not a matter of studied poses, but of a flowing succession of rhythmic movements, which are the outward manifestation of her inner life. Miss Graham's

Closing Prices on N.Y. Stock Exchange

Price Movement Is Irregular In Trading at Noon

Only Declines Outnumber Advances Two to One

Oil Issues Lead Upward Swing

Other Groups Show Little Change

By Former Price

Market Opinions

Oil Two Points Ahead of Two Months

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Price Movement Is Irregular In Trading at Noon

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Peoples Savings Bank...Apr. 1
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Randolph Savings Bank...Apr. 1
Roxbury Savings Bank...Apr. 1
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Stoughton Savings Bank...Apr. 1
Union Savings Bank...Apr. 1
Warren Savings Bank...Apr. 1
Watertown Savings Bank...Apr. 1
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Wellesley Savings Bank...Apr. 1
Winchester Savings Bank...Apr. 1
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Worcester Five Cents Savings Bank...Apr. 1

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Quincy Co-operative Bank...Apr. 10
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Taunton Savings Bank...Apr. 10
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Union Savings Bank...Apr. 10
Warren Savings Bank...Apr. 10
Westfield Savings Bank...Apr. 10
Whitman Savings Bank...Apr. 10
Winchendon Savings Bank...Apr. 10
Worcester Five Cents Savings Bank...Apr. 10

Japanese Mission
Plans to Drum Up
Business in Brazil
RIO DE JANEIRO, March 16 (AP)—A Japanese financial and commercial mission has arrived here to begin a campaign to boost Japanese trade in Brazil.

The mission is headed by Ichizaemon Ogawa, president of the Yokohama Specie Bank, and includes representatives of the Japanese Chamber of Commerce in Brazil, the Japanese Association in Brazil and the Japanese Steamship Company.

Ogawa declared that Japan's purchases in Brazil would be increased to the extent that Brazil buys Japanese products.

"Japan is going to buy more coffee, cotton, wool and other Brazilian products," he said. "We are also going to send more goods to Brazil, and we hope to establish direct steamship service between Japan and Brazil."

Ogawa said he would confer with Brazilian officials on the matter.

Kerchiken Continues As
Alaska's Leading Port
KETCHIKAN, Alaska—Ketchiken continues to lead all Alaskan ports in the number of vessels entering and clearing, according to figures released by the Alaska Department of Commerce.

The total tonnage of vessels entering Ketchiken harbor in 1931 was 1,000,000 tons, as compared with 1,000,000 tons in 1930.

Juneau ranked second in tonnage, with 1,000,000 tons entering and clearing its harbor.

Other Alaskan ports and their tonnage are: Seward, 1,000,000; Skagway, 1,000,000; Cordova, 1,000,000; Wrangell, 1,000,000; Petersburg, 1,000,000; Valdez, 1,000,000; Haines, 1,000,000; Sitka, 1,000,000; Kodiak, 1,000,000; Unalaska, 1,000,000; Nome, 1,000,000; Seldovia, 1,000,000; Cordova, 1,000,000; Anchorage, 1,000,000; Fairbanks, 1,000,000; Iditarod, 1,000,000; Ruby, 1,000,000; Tanana, 1,000,000; Hot Springs, 1,000,000; Chena, 1,000,000; Eagle, 1,000,000; Circle, 1,000,000; Fort Gibbon, 1,000,000; Tanana, 1,000,000; Kotzebue, 1,000,000; Candle, 1,000,000; Point Hope, 1,000,000; Barrow, 1,000,000; Wainwright, 1,000,000; Point Lay, 1,000,000; Wainwright, 1,000,000; Point Lay, 1,000,000; Wainwright, 1,000,000; Point Lay

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